

# Council for Instructional Improvement (CII)

## A G E N D A

Monday, September 20, 2021

12:00 pm - 3:00 pm

East Junior High School Cafeteria

Thomas A. Lenk Educational Services Center (AKA Central Office)

**Masks are REQUIRED at this meeting**

**The purpose of the CII is to oversee and guide the work of the district's curriculum & instruction, and professional development committees, focusing on improving the education of each student in WRPS.**

Welcome & Introductions & Note Taker (12:00 - 12:15)

### Norms

**Curriculum Department (12:15 - 1:15): Information, Discussion**

Review the Purpose of the District CII committee

Review of [District Strategic Plan for 2021-2022](#)

Review of [2021-2022 Professional Development Plan](#)

Review and Discussion of "What We Do at WRPS"

Review of the [Curriculum Webpage](#)

**2021-2022 Acquisition (1:15 - 1:30) - Discussion/Questions**

Review the [Curriculum and Acquisition Cycle](#)

**Break (1:30 - 1:40)**

**2021-2022 New Course Proposals (1:45 - 2:30) - Presentation and Discussion**

Applied Math in the Trades - Charles Duerr

Bloodstone Layout Editor Course Credit - Val Tonn

World History (Dual Enrollment) - replace AP World History. (Junior/senior elective) - Jacob Bertagnoli

Criminal Law - Jacob Bertagnoli

Environmental Lit. in the Outdoors - Miranda Moody

**2021-2022 Curriculum Subcommittee Tasks (2:30 - 2:50)**

Develop [CII Subcommittee Action Steps](#) for 2021-2022

Share with Roxy when these are complete

Continue work on Common Assessments

Essential Learning Outcomes

- *Learning outcomes are the cornerstones of course design and assessment, and help students focus on what is important.*
- *Essential Learning Outcomes (ELOs), at each grade level or subject area, represent the top priorities in students' learning. In other words, these indicators become the*

*guaranteed and viable curriculum that gives students access to the same essential learning regardless of the building site or classroom assignment.*

- **Must Know** versus **Good to Know**

*WRAP UP and Adjournment (2:55 - 3:00)*

**Parking Lot**

TOPIC	INFORMATION

**Next Meeting: Tuesday, October 26, 2021 (12:00 - 3:00 pm)**